

ENTRANCE ANTIPHON

Look to your covenant, O Lord, and forget not the life of your poor ones for ever. Arise, O God, and defend your cause, and forget not the cries of those who seek you.

PENITENTIAL ACT

You were sent to heal the contrite of heart: Lord, have mercy. *Lord, have mercy.*

You came to call sinners: Christ, have mercy. *Christ, have mercy.*

You are seated at the right hand of the Father to intercede for us: Lord, have mercy. *Lord, have mercy.*

May almighty God have mercy on us....

THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father, Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

OPENING PRAYER

Almighty ever-living God, whom, taught by the Holy Spirit, we dare to call our Father, bring, we pray, to perfection in our hearts the spirit of adoption as your sons and daughters, that we may merit to enter into the inheritance which you have promised. Through our Lord Jesus Christ...

LITURGY OF THE WORD

FIRST READING Wisdom 18:6-9

A reading from the book of Wisdom.

That night had been foretold to our ancestors, so that, once they saw what kind of oaths they had put their trust in, they would joyfully take courage. This was the expectation of your people, the saving of the virtuous and the ruin of their enemies; for by the same act with which you took vengeance on our foes you made us glorious by calling us to you. The devout children of worthy men offered sacrifice in secret and this divine pact they struck with one accord: that the saints would share the same blessings and dangers alike; and forthwith they had begun to chant the hymns of the fathers.

The word of the Lord. Thanks be to God.

RESPONSORIAL PSALM Ps. 32:1, 12, 18-20, 22

R. Happy are the people the Lord has chosen as his own.

1. Ring out your joy to the Lord, O you just; for praise is fitting for loyal hearts. They are happy, whose God is the Lord, the people he has chosen as his own. *[R]*

2. The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. *[R]*

3. Our soul is waiting for the Lord. The Lord is our help and our shield. May your love be upon us, O Lord, as we place all our hope in you. *[R]*

SECOND READING Hebrews (Shorter form 11:1-2,8-12)

A reading from the letter to the Hebrews.

Only faith can guarantee the blessings that we hope for, or prove the existence of the realities that at present remain unseen. It was for faith that our ancestors were commended.

It was by faith that Abraham obeyed the call to set out for a country that was the inheritance given to him and his descendants, and that he set out without knowing where he was going. By faith he arrived, as a foreigner, in the Promised Land, and lived there as if in a strange country, with Isaac and Jacob, who were heirs with him of the same promise. They lived there in tents while he looked forward to a city founded, designed and built by God.

It was equally by faith that Sarah, in spite of being past the age, was made able to conceive, because she believed that he who had made the promise would be faithful to it. Because of this, there came from one man, and one who was already as good as dead himself, more descendants than could be counted, as many as the stars of heaven or the grains of sand on the seashore.

The word of the Lord. Thanks be to God.

GOSEL ACCLAMATION

Alleluia, alleluia! Stay awake and stand ready, because you do not know the hour when the Son of Man is coming. Alleluia!

GOSEL Luke 12. 35-40 (Shorter form only)

A reading from the holy Gospel according to Luke
Jesus said to his disciples:

'See that you are dressed for action and have your lamps lit. Be like men waiting for their master to return from the wedding feast, ready to open the door as soon as he comes and knocks. Happy those servants whom the master finds awake when he comes. I tell you solemnly, he will put on an apron, sit them down at table and wait on them. It may be in the second watch he comes, or in the third, but happy those servants if he finds them ready. You may be quite sure of this, that if the householder had known at what hour the burglar would come, he would not have let anyone break through the wall of his house. You too must stand ready, because the Son of Man is coming at an hour you do not expect.'

The Gospel of the Lord. Praise to you, Lord Jesus Christ.

NICENE CREED

I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible. I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

focus on sunday

NINETEENTH SUNDAY IN ORDINARY TIME 7th August 2016

We are invited to be ready for God always in our lives: his love and his call are present at every moment.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven.

All bow for following three lines: and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures.

He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

LITURGY OF THE EUCHARIST

PRAYER OVER THE OFFERINGS

Be pleased, O Lord, to accept the offerings of your Church, for in your mercy you have given them to be offered and by your power you transform them into the mystery of our salvation.

Through Christ our Lord.

AFTER THE CONSECRATION

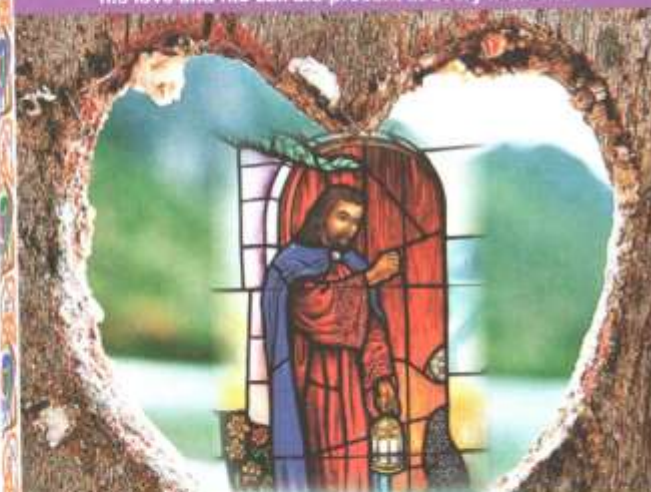
The mystery of faith.
When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

COMMUNION ANTIPHON

The bread that I will give, says the Lord, is my flesh for the life of the world.

PRAYER AFTER COMMUNION

May the communion in your Sacrament that we have consumed, save us, O Lord, and confirm us in the light of your truth. Through Christ our Lord.



The 'hour of Jesus' often comes into the gospel. Jesus told Mary 'my hour has not yet come'. He talks of 'this is the hour of the enemy'. Today the parable is of coming at an hour we do not expect. Often that is taken for the surprise time of death.

EVERY HOUR IS THE HOUR OF JESUS

We can say that every hour is the hour of Jesus: The parable is to encourage us to be ready for him and able to recognise him in different guises and ways. The way of the Lord is wide. Like the ways of love. A favourite way of praying is to look back on a day, a week and see where the Lord was near. In moments of prayer, times of love, a call to help others. Or in the beauty calling on our praise or in the misuse of creation or disrespect of others that calls for our sorrow. Jesus is always near.





HUMAN AND THE DIVINE MIX

We can find the feelings of gratitude in our lives and recognise them, and allow ourselves believe that all good gifts come from him. The human and the divine mix in the hour of Jesus, which is every hour, 24/7. The Lord knocks on our door to be welcomed into our lives, and knocks on the door of our heart to get out and through each of us, bring his love to the world. This is the mystery of God – God is within, and God is all round. Praise be God!

Lord, thy kingdom come, thy will be done.

Donal Neary SJ, Editor, Sacred Heart Messenger.

Liturgical texts: copyright © original. © Damiano Martin, Archbishop of Dublin. Other texts: non permissa. © Damiano Martin, Archbishop of Dublin. Texts from the English translation of the Roman Missal. © 2011 International Commission on English in the Liturgy Commission. All rights reserved. English translation of the Roman Missal. 2011. International Commission on English in the Liturgy. All rights reserved. Used with permission. The translation of the Sacrament of the Eucharist is copyright © 2011, Liturgical Press, a division of St. Paul's Publishing & Co. Inc. All rights reserved. Images are copyright © The Book of St. Cecilia, Copyright ©. Published by Liturgy Publications, Greenwald, CA. Website: www.litpub.com

<p>St. Paul's Parish Ayrfield  Nineteenth Sunday in Ordinary Time 7th August 2016</p>	<p>Mass Times Saturday : 6 pm Vigil Sundays : 10:30 am & 12 noon Weekdays : Mon. – Fri. 10:00 am Mon. 7:30 pm Sat. 11:00 am</p>	<p>Contact: Co-Parish Priest Fr. Paddy Boyle 086 1011 415 Co-Parish Priest Fr. Gerry Corcoran (Moderator) 01 847 9822 Team Assistant Fr. Tom Colreavy (Retired) 01 848 4836 Parish Office 8160984 Sacristy 8160981 www.stpaulsparishayrfield.com Email : parishofficeayrfield@eircom.net</p>
<p><i>We remember at Mass and in our prayers those who have gone before us</i> Saturday 6th August 6:00 pm Magnus Chendo Anniversary Phyllis Keogh 11th Anniversary Sunday 7th August 12:00noon George & Elizabeth Evans Anniversary Monday 8th August 7:30pm Liam Dillon 20th Anniversary <i>May they rest in peace</i></p>	<p>Ministers of the Eucharist and Word The new rosters are ready for collection from the sacristy and are also available online at StPaulsParishAyrfield.com/rosters We thank you for your continued dedication to both Ministries.</p> <hr/>  <p>See our Notice Board for details. Ceremonies at 3pm & 8:30pm Workshops at 12noon & 6pm</p>	<p>Thought for the day: <i>“ Do not be afraid any longer ”</i></p> <p><i>Being perplexed, I say, Lord, make it right! Night is as day to You, darkness as light I am afraid to touch things that involve so much: My trembling hand may shake, My skillless hand may break; Yours can make no mistake. Being in doubt I say, “Lord, make it plain; Which is the true, safe way? Which would be gain? I am not wise to know, Nor sure of foot to go; What is so clear to Thee, Lord, make it clear to me!</i> It is such a comfort to drop the entanglements and perplexities of life into God’s hands and leave them there. (Streams in the Desert)</p> <p>Prayer: <i>O Sacred heart of Jesus I place and my trust in you</i></p>
<p>Tuesday 9th is the Feast of St. Teresa Benedicta of the Cross. (EdithStein) Virgin, Martyr & Patron of Europe. Wednesday 10th is the Feast of St. Lawrence, Deacon and Martyr. Holiday Period As this is the time of the summer holidays, we like to wish all our visitors a happy holiday and for those of you going on holidays we wish you a relaxing, enjoyable and safe time.</p>	<p> Padre Pio Main Mass in Knock 18th Sep. 2016 There is a coach being organised for the Padre Pio Main Mass in knock on Sunday 18th September. The seats are €25 each and the bus will depart from St. Paul’s Church at 8am sharp. Please give your name into the Parish office or Sacristy if you are interested in order to secure your seat as places are going fast. Travel in comfort with plush semi-leather reclining seats, Air Conditioning and WiFi. This trip includes – Bottle Water and Fruit, Pick up from the Church, stopping in Athlone before proceeding to Knock. The return journey will be stopping off in Athlone and drop off at St. Paul’s Church. For more information you can contact Padraig O’Connell on 083 848 1644</p>	<p> B.E. - BEGINNING EXPERIENCE B.E. is a support group for those coping with the pain of loss of their life partner, through Death, Separation or Divorce. Few people are able to cope alone with the pain of loss. Do you find that you need more support than family and friends can provide? Seeking help is a sign of strength and self-knowledge – not weakness. This is a healing ministry, which helps to resolve the grief that goes with the end of a marriage or relationship. Coping effectively with bereavement is a skill we can all learn. A team, who are themselves widowed, separated or divorced share their experiences with you. Next Coping Programme will commence on <u>Wednesday 7th September 2016</u> for 7 Wednesday evenings, at 7.15pm in White Friars Community Centre, Aungier St., Dublin 2 For further information phone 086 0877379 or email bedublin@gmail.com. www.beginningexperience.ie</p>

Notice to Coeliacs: *If you have been advised to abstain from Gluten, please contact the Priest before Mass so that we can try to accommodate your requirements.*